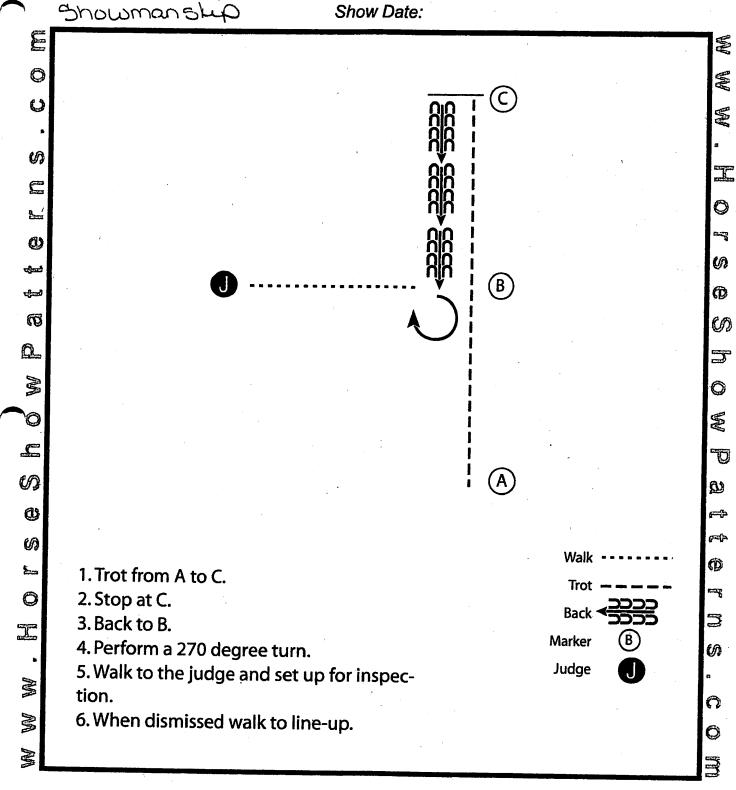
17 + UP 15 + 16 13 - 14

## **Branch County Fair**

147,148,149



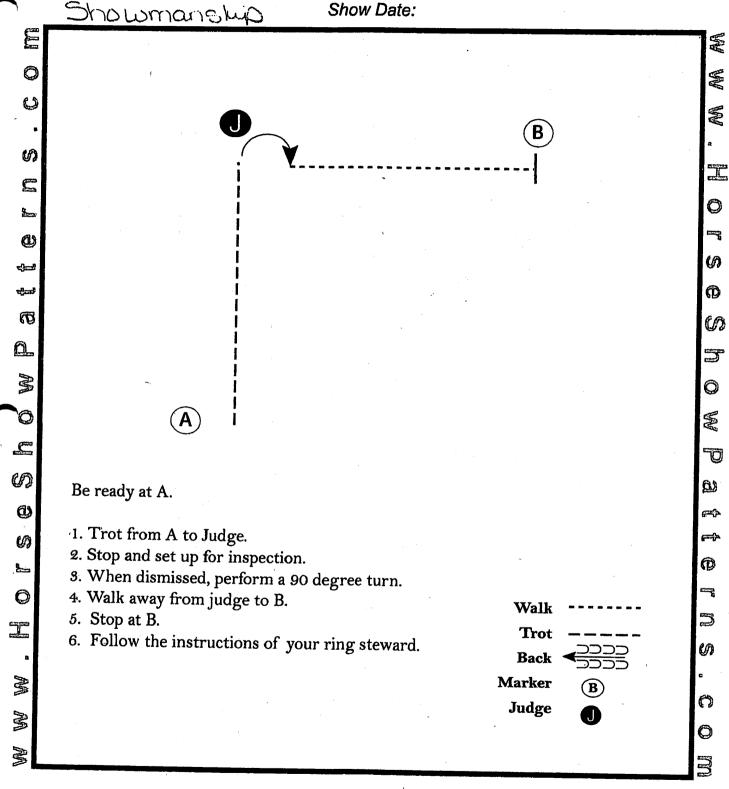
Pattern Provided by:

[S/1-3]

11-12 8-10

## **Branch County Fair**

CIASSES 150,151



Pattern Provided by:

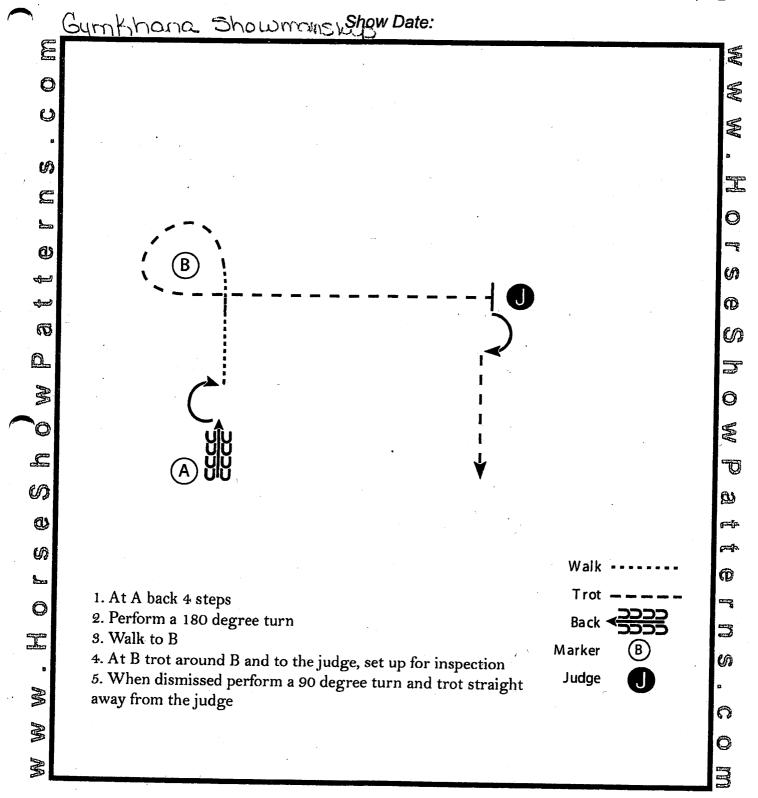
[S/WT-8]

15 4 4 9 14

## **Branch County Fair**

CLASSES-152,153

Grand & Reserve



Pattern Provided by:

[S/2-1]

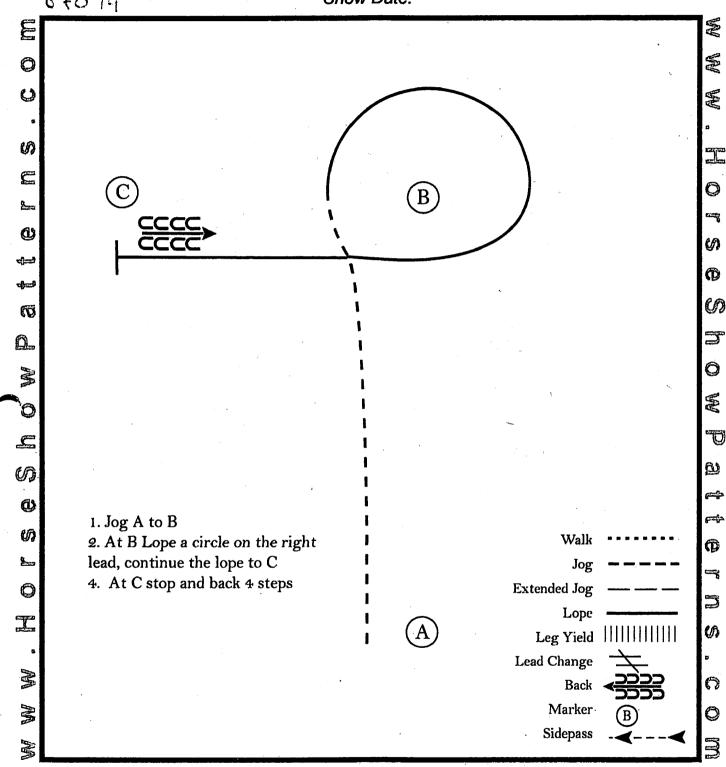
Gymkhana Horsenianship

## **Branch County Fair**

Grand a Reserve

CLASSES - 159,160

150 UP Show Date: 8 40 14



Pattern Provided by:

[WH/1-7]