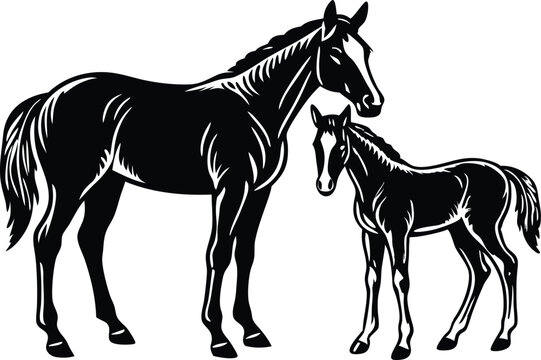
BRANCH COUNTY

4-H AND FFA HORSE

PROJECT NOTEBOOK

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_Year in 4-H\_\_\_\_\_

Year in Horse Project\_\_\_\_\_\_\_\_\_\_

Beginner Division (1-3 years in horses)

Branch County 4-H Horse Notebook

***All members must complete pages 1-6***

***and at least one of the approved topics.***

I.

MY PROJECT PLANS

My project goals for this year:

PHOTO OR PICTURE THAT BEST PORTRAYS MY HORSE PROJECT:

1. ABOUT MY PROJECT:
   1. I am showing \_\_\_\_\_\_\_(number) of horses/ponies at the fair.

2. Name Breed Age Color

1. I show my projects in:

1. The equipment that I use is: (specify for each project and discipline)
2. Feed
   1. I feed my horse/pony this type of feed, supplements, and hay:

2. The amounts of feed, supplements, and hay that I feed per animal, per day are:

1. Preventative Care  
   1. I vaccinated my animal(s) for the following diseases:

2. A Coggins Test tests for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. I used dewormer to eliminate these parasites :

1. My 4-H Experiences

1. What did you learn to do with one of your projects this year?

1. What 4-H or FFA activities did you participate in this year?
2. What did you enjoy most about the horse project?
3. What, if any, shows did you attend this year?
4. How has the horse project made you a better 4-Her or FFA member?

I have chosen to complete the following approved topic:

1. PROJECT PICTURES-RECOMMENDED BUT NOT REQUIRED

CHOOSE ONE OR MORE TOPICS AND DISCUSS AND DETERMINED BY NOTEBOOK GUIDELINES.

~Safety Precautions-General or Specific

~Parts of the horse- Illustrate and label

~Parts of Western tack-illustrate and label

~Parts of English tack-illustrate and label

~Parts of Gymkhana tack-illustrate and label

~Parts of Dressage tack-illustrate and label

~Parts of Saddle Seat tack-illustrate and label

~List at least 3 breeds-pictures, brief history, characteristics and uses

~List at least 3 parasites-tell what they affect, prevention, and control

~Safety during grooming, bathing and clipping

~Identify and describe the basic coat colors and the variations,

~Identify and describe the face and leg markings

Any other topic approved by your leader.

Guidelines for Horse Project Notebook

1. Must be turned in at the Horse leaders meeting immediately preceding the Fair. Each club must be turned in as a group in a box with a list of those members planning to exhibit horse projects at the fair.
2. If not submitted by the specified date, that member will not be allowed to exhibit a horse project at the fair.
3. Judges with a working knowledge of horses will be hired to read the notebooks.
4. Notebooks must be complete with appropriate answers in all sections.
5. A minimum of one topic must be chosen and discussed each year. It must be attached to the first section.
6. The topic section may consist of pictures or diagrams illustrating techniques or a list. It may be essay form if desired.
7. All previous year’s notebooks must accompany the current year notebook.
8. Notebooks should be presented in a binder.
9. If the notebook is less than 50% complete, no rating will be given.

Evaluation of Horse Project Notebook

Neatness (20 pts)……………………………….\_\_\_\_\_\_\_\_\_\_

Completed pgs 1-5 (25 pts)…………………..\_\_\_\_\_\_\_\_\_\_

Completed Topic (30 pts)…………………….\_\_\_\_\_\_\_\_\_\_

Accuracy of Information(25 pts)……………\_\_\_\_\_\_\_\_\_\_

Total Points………………………………………\_\_\_\_\_\_\_\_\_\_

Rating:

Comments:

Rating Scale:

A=81-100 points Completed for the year \_\_\_\_

B=65-80 points

C=51-64 points

No Rating=0-50 points

Signature of Reader:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_