BRANCH COUNTY

4-H AND FFA HORSE

PROJECT NOTEBOOK



Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_Year in 4-H\_\_\_\_\_

Advanced Division (8 yrs and up of 4-H in horses)

Branch County 4-H Horse Notebook

***All members must complete pages 1-6***

***and at least one of the approved topics.***

I.

MY PROJECT PLANS

 My project goals for this year:

PHOTO OR PICTURE THAT BEST PORTRAYS MY HORSE PROJECT:

1. ABOUT MY PROJECT:
	1. I am showing \_\_\_\_\_\_\_(number) of horses/ponies at the fair.

2. Name Breed Age Color

1. I show my projects in:

1. The equipment that I use is: (specify for each project and discipline)
2. How often do you ride your horse?
3. Feed
	1. I feed my horse/pony this type of feed, supplements, and hay:

2. The amounts of feed, supplements, and hay that I feed per animal, per day are:

1. Preventative Care

	1. I vaccinated my animal(s) for the following diseases:
	2. How are these diseases transmitted to horses?
	3. Which of these diseases are fatal to horses?
	4. What parasites did you use dewormer to eliminate?
	5. What is one way you can reduce the chances of your horse getting internal parasites?
	6. List 2 internal parasites, tell where they are located and what damage they can do. (choose different ones each year)
2. Learning with Horses
	1. What is one new training technique you learned this year?
	2. How did this technique improve your horses performance?
3. My 4-H Experience
	1. What 4-H or FFA activities did you participate in this year?
	2. What did you enjoy most about the horse project?
	3. What, if any, shows did you attend this year?
	4. How have you helped out younger 4-H members this year?
	5. How have you contributed to leadership positions within your club?

I have chosen to complete the following approved topic:

1. PROJECT PICTURES-RECOMMENDED BUT NOT REQUIRED

CHOOSE ONE OR MORE TOPICS AND DISCUSS AND DETERMINED BY NOTEBOOK GUIDELINES.

~Horse related professions-tell about at least 2- ie. Education, job availability, salaries, what they do.

~ Tell the components of a well run stable or barn.

~Design a horse facility. (draw and describe)

~Principles of reproduction-Stallion or Mare- choice and care of, reproductive organs, estrus cycle, etc.

~Care of a foal.

~The birth process.

~Illustrate and discuss 2 or more genetic disorders.

~Tell how the horse project or 4-H has made you a better person and how it has prepared you for the future.

~Interview a horse professional (equine vet, trainer, farrier, breeder, tack store owner, massage therapist, etc) and report on their experience.

~Any other topic approved by your leader.

Guidelines for Horse Project Notebook

1. Must be turned in at the Horse leaders meeting immediately preceding the Fair. Each club must be turned in as a group in a box with a list of those members planning to exhibit horse projects at the fair.
2. If not submitted by the specified date, that member will not be allowed to exhibit a horse project at the fair.
3. Two or three judges with a working knowledge of horses will be hired to read the notebooks.
4. Notebooks must be complete with appropriate answers in all sections.
5. A minimum of one topic must be chosen and discussed each year. It must be attached to the first section.
6. The topic section may consist of pictures or diagrams illustrating techniques or a list. It may be essay form if desired.
7. All previous year’s notebooks must accompany the current year notebook.
8. Notebooks should be presented in a binder.
9. If the notebook is less than 50% complete, no premium will be given.

Evaluation of Horse Project Notebook

Neatness (20 pts)……………………………….\_\_\_\_\_\_\_\_\_\_

Completed pgs 1-5 (25 pts)…………………..\_\_\_\_\_\_\_\_\_\_

Completed Topic (30 pts)…………………….\_\_\_\_\_\_\_\_\_\_

Accuracy of Information(25 pts)……………\_\_\_\_\_\_\_\_\_\_

Total Points………………………………………\_\_\_\_\_\_\_\_\_\_

Rating:

Comments:

Rating Scale:

A=81-100 points Completed for the year \_\_\_\_

B=65-80 points

C=51-64 points

No Rating=0-50 points

Signature of Reader:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_