Branch County 4-H Horse Leader's Association
CODE OF CONDUCT

Leaders and parents will:
- Accept their responsibility to represent Branch County with dignity and pride by being positive role models for youth.
- Conduct themselves in a courteous and respectful manner, exhibit good sportsmanship and provide positive role models for youths.
- Respect, adhere to and enforce the rules, policies and guidelines established by Branch County Horse Leaders and the 4-H Extension Office/Branch County 4-H.
- Abstain from and not tolerate physical or verbal abuse.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
- Under no circumstances, posses, sell or consume alcohol or possess, sell or use controlled substances at a Branch County youth activity or event. <u>No smoking in barns, bleachers, and around horse arena</u>.
- Under no circumstances, attend or participate in a Horse Leaders activity or event under the influence of alcohol and/or controlled substances.
- Accept the responsibility to promote and support MSU Extension to develop an effective county, state and national program.
- Operate machinery, vehicles and other equipment in a responsible manner.

Members will:
- Abide by all rules, policies and guidelines of the club and of Branch County 4-H.
- Support and abide by the club's adult leadership.
- Participate fully in the club and in the 4-H Program.
- Abstain from and not tolerate physical or verbal abuse.
- Be responsible for their behavior (including social media), exhibit good sportsmanship, and avoid criminal activities at all times.
- Leave the club and 4-H facilities in as good or better condition than found.
- Not possess, sell, offer, consume, use or attend under the influence of alcohol and/or controlled substances, <u>including the use of tobacco products</u>.

I agree to abide by the Code of Conduct set forth herein by the Branch County 4-H Horse Leader's Association.

I hereby acknowledge receipt of a copy of this annual rule book and agree to abide by the rules set forth herein.

Dated: _____   _____
                                                  Parent

Dated: _____   _____
                                                  Member